## **RLF Loan Application**

SCHEDULES: On separate, labeled sheets, submit the following list of schedules. The Business Development Centre, Inc. (BDC) staff reserves the right to waive various items or request additional data as deemed appropriate.

Project Budget/Sources & Uses

A:

| B:  | Developer Statement of Project & Need           |        |  |  |  |  |
|---|---|--------|--|--|--|--|
| C:  | Employment Summary                              |        |  |  |  |  |
| D:  | Cost Certifications and M&E Quot                | es     |  |  |  |  |
| E:  | Market Information                              |        |  |  |  |  |
| F:  | Site Control                                    |        |  |  |  |  |
| G:  | Personal Financial & Resumes                    |        |  |  |  |  |
| H:  | Bank Letter / Commitment of All Other Financing |        |  |  |  |  |
| l:  | Historical & Current Financial                  |        |  |  |  |  |
| J:  | Proformas                                       |        |  |  |  |  |
| K:  | Maps  |        |  |  |  |  |
| L:  | Environmental Review                            |        |  |  |  |  |
| M:  | Other   |        |  |  |  |  |
| N:  | Application Fee                                 |        |  |  |  |  |
| The undersigned in applying for financial assistance from the Business Development Centre, Inc., hereby recognizes that prior to receiving any financial assistance he/she will agree to comply with all federal, state, and local laws and regulations to the extent that such are applicable to this application. |   |        |  |  |  |  |
| Name  | E<br>e of Applicant/Business                    | By:    |  |  |  |  |
|   | • •   | Γitle: |  |  |  |  |
|   | [   | Date:  |  |  |  |  |
|   | File Name                                       |        |  |  |  |  |
|   |   |        |  |  |  |  |

# INDEX OF SCHEDULES AND ATTACHMENTS TO LOAN APPLICATION & ANALYSIS

#### A. PROJECT BUDGET/SOURCES & USES

A summary of uses of funds & sources of funds, including dollar amounts and proposed terms and security of all project funds.

#### B. <u>DEVELOPER STATEMENT OF PROJECT & NEED</u>

Developer/Borrower summary statement including:

- 1. Company history and project description
- 2. identification of owners and ownership structure
- 3. Basis for need of RLF, SELF or SBA assistance
- 4. Projected employment and hiring goals
- 5. Commitment to equity injection
- 6. Authorization to negotiate on behalf of Borrower

#### C. EMPLOYMENT SUMMARY

Relative to existing and projected new jobs, prospective borrowers have been asked to complete a summary and commit to certain hiring goals; number of positions, title and salary outlines (Employment Plan Form)

#### D. COST CERTIFICATIONS and M & E QUOTES

Where appropriate, provide documentation of costs of new construction certified as being reasonable by a contractor, professional architect or engineer; estimated costs for renovations, and vendor quotes for all equipment to be purchased.

#### E. MARKET INFORMATION

All available market studies, contracts, etc.

#### F. SITE CONTROL

Where appropriate, evidence or proposed leases, property transfers, or deeds including any terms and conditions on the above.

#### G. PERSONAL FINANCIALS AND RESUMES

Current personal financial statements of owners of 20% or more as evidence of available equity to complete the project.

#### H. BANK LETTER/COMMITMENT OF ALL OTHER FINANCING

Evidence of financing commitments from other sources, including any terms and conditions to the funding.

#### I. HISTORICAL AND CURRENT FINANCIALS

Where appropriate, three years historical Balance Sheet, Profit and Loss AND current (no older than 90 days) financial statements must be provided.

#### J. PROFORMAS

For use in underwriting, credit evaluation, sizing of the BDC participation, provide projected Profit & Loss and Balance Sheet for one year. Also include a MONTHLY Cash Flow Statement for the same 12 month period.

#### K. MAPS

A map indicating project location.

#### L. ENVIRONMENTAL REVIEW

Evidence of environmental assessment and review.

#### M. OTHER

Copy of credit report with credit score obtained from Equifax.

Other information the borrower may wish to include in application package.

#### N. APPLICATION FEE

A check in the amount of \$150.00 payable to the Business Development Centre, Inc. as a non-refundable application fee. A closing fee of 1% of the loan amount will be charged and due at closing.

To Whom it May Concern:

I/We hereby authorize you to release to the Business Development Centre, Inc., for verification purposes, information concerning:

Employment history dates, title, income, hours worked, etc.

Banking (checking & savings) accounts of record

Loan payment history (opening date, high credit, payment amount, loan balance, and payment)

Any information deemed necessary in connection with a consumer credit report for my loan application.

This information is for the confidential use of this lender in compiling a business loan credit report.

A photographic or carbon copy of this authorization (being a photographic or carbon copy of the signature(s) of the undersigned) may be deemed to be the equivalent of the original and may be used as a duplicate original.

Your prompt reply will help to expedite my loan application.

| Thank You.                                   |               |
|--|---------------|
| Signature                                    | Date//        |
| Current Address:                             |               |
| Prior Address (if current is less than 12 mg | onths)        |
| Date of Birth//_ Social Sec                  | curity Number |
| Signature                                    | Date//        |
| Current Address:                             |               |
| Prior Address (if current is less than 12 mo |               |
| Date of Birth / / Social Sec                 | curity Number |

|                                     |                             | <u>EMPL</u>  | <u>.OYMENT PL</u>                             | <u>AN</u>              |                            |                 |  |  |  |
|-------------------------------------|-----------------------------|--|---|------------------------|----------------------------|-----------------|--|--|--|
| Company Nam                         | ie:                         |  |   |                        |                            |                 |  |  |  |
| Address:                            |                             |  |   |                        |                            |                 |  |  |  |
| County:                             |                             |  |   |                        |                            |                 |  |  |  |
|                                     |                             |  |   |                        |                            |                 |  |  |  |
| Contact Persor                      | າ:                          |  |   | Telephone              | e: ()                      | <del></del>     |  |  |  |
| Type of Busine                      | ess:                        |  |   |                        |                            |                 |  |  |  |
| Current Permanent Full-Time         |                             |  | Projection of New Permanent<br>Full-Time Jobs |                        |                            |                 |  |  |  |
| Permanent                           | Occupation  Base Annual     | Number of  | 1 <sup>st</sup> . Year                        | 2 <sup>nd</sup> . Year | 3 <sup>rd</sup> , Year     | Total           |  |  |  |
| Occupations<br>In Company           | Salary or<br>Hourly<br>Wage | Employees<br>(1)   | (2)   | (3)                    | (4)                        | New Jobs<br>(5) |  |  |  |
| Professional                        | wage                        |  |   |                        |                            |                 |  |  |  |
| Clerical                            |                             |  |   |                        |                            |                 |  |  |  |
| Sales                               |                             |  |   |                        |                            |                 |  |  |  |
| Service                             |                             |  |   |                        |                            |                 |  |  |  |
|                                     |                             |  |   |                        |                            |                 |  |  |  |
| Construction                        |                             |  |   |                        |                            |                 |  |  |  |
| Manufacturing:                      |                             |  |   |                        |                            |                 |  |  |  |
| Skilled                             |                             |  |   |                        |                            |                 |  |  |  |
| Semi-Skilled                        |                             |  |   |                        |                            |                 |  |  |  |
| Unskilled                           |                             |  |   |                        |                            |                 |  |  |  |
|                                     |                             |  |   |                        |                            |                 |  |  |  |
| Other( Describe):                   |                             |  |   |                        |                            |                 |  |  |  |
|                                     |                             |  |   |                        |                            |                 |  |  |  |
|                                     |                             |  |   |                        |                            |                 |  |  |  |
|                                     | Total:                      |  |   |                        |                            |                 |  |  |  |
| Dropared by                         |                             | Cia  | anatura                                       |                        |                            |                 |  |  |  |
| Prepared by:<br>Title:              |                             | Si(  | gnature<br>ite://                             | /                      |                            |                 |  |  |  |
|                                     |                             |  |   |                        |                            |                 |  |  |  |
| <b>Projection of</b><br>Column (1): | com                         | List numbe<br>pany at locatio  | er of current jon of project.                 |                        | pe of occuparom represents |                 |  |  |  |
| Column (2, 3,                       | 4): List i                  | e current jobs<br>number of ant<br>issuance of lo<br>Is at bottom re | icipated new j<br>ban, in each ty             | ype of occupa          | ition within co            | mpany.          |  |  |  |
| Column (5):                         | not o<br>This               | cumulative.<br>represents the<br>le bottom is th                     | e additions of                                | Columns 2, 3           | 3, and 4 acros             | s. The total    |  |  |  |

completion of the project.

### **LOAN APPLICATION**

| FIRM NAME  |                             |  | ADDR  | ADDRESS   |   |                    |  | APPLICATION<br>DATE  |                              |  |
|--|-----------------------------|--|---|---|---|--------------------|--|----------------------|------------------------------|--|
| CONTACT PERSON   |                             |  | TELEP   | TELEPHONE                                       |   |                    |  | LFM INITIALS         |                              |  |
| PRINCIPALS<br>NAME/TITLE   |                             |  |   |   | DATE OF CITIZE BIRTH OR TYP VISA                                  |                    |  |                      | %<br>OWNERSHIP               |  |
|  |                             |  |   |   |   |                    |  |                      |                              |  |
|  |                             |  |   |   |   |                    |  |                      |                              |  |
| Date Firm<br>Established /   |                             |  | nual Gross<br>les \$  |   | Type of BusinessMfgRetailServiceWholesale                         |                    |  |                      |                              |  |
| IRS ID#  | IRS ID# Principal F         |  | Product/  | roduct/Service Form c                           |   | of Ov<br>e Prop    | of OwnershipMBEWBE<br>ProprietorPartnership<br>oration |                      |                              |  |
| Existing,NewNeNeNeNe   |                             | New Constr<br>Renovation               | Dject Purpose New ConstrCap.Equity RenovationInventory ExpansionRefinance |   | Employment No. of Current Employees No. Employed After Completion |                    |  |                      |                              |  |
| \$ Amount:<br>Term (Mo   |                             |  | nt:\$<br>(Months):  | p Requested Bank of Business  Account: Contact: |   |                    |  |                      |                              |  |
| Accountant Legal Counsel   |                             |  |   | Phone Phone                                     |   |                    |  |                      |                              |  |
| USE OF FUNDS   | BANK                        |  | BDC   |   | FOUL  | TY* (1             | 00/)   | OTHE                 | ·D                           |  |
| Bldg. Acquisition  | DAINK                       |  | ВОС   |   | LQUI  | 11 (1              | 076)   | OTTIL                | .K                           |  |
| Land Acquisition   |                             |  |   |   |   |                    |  |                      |                              |  |
| New Construction   |                             |  |   |   |   |                    |  |                      |                              |  |
| Renovation/Expansion   | n                           |  |   |   |   |                    |  |                      |                              |  |
| Working Capital  |                             |  |   |   |   |                    |  |                      |                              |  |
| Machinery/Equipment  | t                           |  |   |   |   |                    |  |                      |                              |  |
| Inventory  |                             |  |   |   |   |                    |  |                      |                              |  |
| Current Debt   |                             |  |   |   |   |                    |  |                      |                              |  |
| Other  |                             |  |   |   |   |                    |  |                      |                              |  |
| Totals *RLF APPLICANTS MUST  | EXHIBIT 1                   | 0% EQUITY FOR                          | R PROJECT   |   |   |                    |  |                      |                              |  |
| All applicants must compauthorization is granted furnishing assistance and assistance or counsel.  Signature:  | for the pote<br>d/or counse | ential lender to s<br>ling to me, I wa | secure crealive all clai  | dit backgro<br>ms against                       | und and i<br>the lende  | nforma<br>er and i | tion. In o   | considera<br>in conn | ation of<br>ection with such |  |
| -<br>  |                             |  |   |   |   |                    |  |                      |                              |  |
| BDC USE ONLY: Target Group- if yes, spe SIC Code Interim Lender Contact/Phone_ Permanent Lender Contact (Phone |                             |  |   | Date Receiv<br>Complete:<br>BDC Partici<br>% 0  | yes<br>pation:<br>f Project _                                     | no                 |  |                      |                              |  |
| Contact/Phone  Date to Loan Committee Date to Board of Directo Additional Comments:                            |                             |  |   | BDC<br>BDC<br>Date Appro<br>Date Appro          | Leverage_<br>: Other F<br>ved:<br>ved:                            | unds<br>_/         | /  |                      |                              |  |